

**FEC  
FORM 3X**

**REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For Other Than An Authorized Committee

RECEIVED

2015 JAN 23 AM 10:27

Office Use Only  
FEDERAL CENTER

1. NAME OF  
COMMITTEE (in full)

TYPE OR PRINT ▼

Example: If typing, type  
over the lines.

12FE4M5

NATIONAL WATERMELON ASSOCIATION POLITICAL ACT  
ION COMMITTEE

ADDRESS (number and street)

1190 FITZGERALD SUITE 3



Check if different  
than previously  
reported. (ACC)

LAKELAND

FL

33813

2. FEC IDENTIFICATION NUMBER ▼

CITY ▲

STATE ▲

ZIP CODE ▲

00561217

3. IS THIS  
REPORT



NEW  
(N)

OR



AMENDED  
(A)

4. TYPE OF REPORT

(Choose One)

(a) Quarterly Reports:



April 15  
Quarterly Report (Q1)



July 15  
Quarterly Report (Q2)



October 15  
Quarterly Report (Q3)



January 31  
Year-End Report (YE)



July 31 Mid-Year  
Report (Non-election  
Year Only) (MY)



Termination Report  
(TER)

(b) Monthly  
Report  
Due On:



Feb 20 (M2)



May 20 (M5)



Aug 20 (M8)



Nov 20 (M11)  
(Non-Election  
Year Only)



Mar 20 (M3)



Jun 20 (M6)



Sep 20 (M9)



Dec 20 (M12)  
(Non-Election  
Year Only)



Apr 20 (M4)



Jul 20 (M7)



Oct 20 (M10)



Jan 31 (YE)

(c) 12-Day  
PRE-Election  
Report for the:



Primary (12P)



General (12G)



Runoff (12R)



Convention (12C)



Special (12S)

Election on

MM/DD/YYYY

in the  
State of

State

(d) 30-Day  
POST-Election  
Report for the:



General (30G)



Runoff (30R)



Special (30S)

Election on

MM/DD/YYYY

in the  
State of

State

5. Covering Period

MM/DD/YYYY  
11/25/2014

through

MM/DD/YYYY  
12/31/2014

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

Monica Marie McCook

Signature of Treasurer

Monica Marie McCook

Date

MM/DD/YYYY  
01/22/2015

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office  
Use  
Only

**FEC FORM 3X**  
Rev. 12/2004

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

NATIONAL WATERMELON ASSOCIATION POLITICAL ACTION COMMITTEE

Report Covering the Period:

From:

MM / DD / YYYY  
11 / 25 / 2014

To:

MM / DD / YYYY  
12 / 31 / 2014

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1, [0.000]		[000,000,000,000]
(b) Cash on Hand at Beginning of Reporting Period.....	[000,000,000,000]	
(c) Total Receipts (from Line 19) .....	[000,000,000,000]	[000,000,000,000]
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) .....	[000,000,000,000]	[000,000,000,000]
7. Total Disbursements (from Line 31) .....	[000,000,000,000]	[000,000,000,000]
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) .....	[000,000,000,000]	[000,000,000,000]
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) .....	[000,000,000,000]	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) .....	[000,000,000,000]	

☐ This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

# **DETAILED SUMMARY PAGE** of Receipts

FEC Form 3X (Rev. 06/2004)

Page 3

Write or Type Committee Name

NATIONAL WATERMELON ASSOCIATION POLITICAL ACTION COMMITTEE

Report Covering the Period:

From:

11 / 25 / 2014

To:

12 / 31 / 2014

## **I. Receipts**

**COLUMN A**  
Total This Period

**COLUMN B**  
Calendar Year-to-Date

### 11. Contributions (other than loans) From:

#### (a) Individuals/Persons Other Than Political Committees

(i) Itemized (use Schedule A).....

0.00,000.00

0.00,000.00

(ii) Unitemized.....

0.00,000.00

0.00,000.00

(iii) TOTAL (add

Lines 11(a)(i) and (ii).....▶

0.00,000.00

0.00,000.00

(b) Political Party Committees.....

0.00,000.00

0.00,000.00

(c) Other Political Committees (such as PACs).....

0.00,000.00

0.00,000.00

(d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5).....▶

0.00,000.00

0.00,000.00

### 12. Transfers From Affiliated/Other Party Committees.....

0.00,000.00

0.00,000.00

### 13. All Loans Received.....

0.00,000.00

0.00,000.00

### 14. Loan Repayments Received.....

0.00,000.00

0.00,000.00

### 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.)

(Carry Totals to Line 37, page 5).....

0.00,000.00

0.00,000.00

### 16. Refunds of Contributions Made to Federal Candidates and Other Political Committees.....

0.00,000.00

0.00,000.00

### 17. Other Federal Receipts (Dividends, Interest, etc.).....

0.00,000.00

0.00,000.00

### 18. Transfers from Non-Federal and Levin Funds

(a) Non-Federal Account (from Schedule H3).....

0.00,000.00

0.00,000.00

(b) Levin Funds (from Schedule H5).....

0.00,000.00

0.00,000.00

(c) Total Transfers (add 18(a) and 18(b))..

0.00,000.00

0.00,000.00

### 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)).....▶

0.00,000.00

0.00,000.00

### 20. Total Federal Receipts (subtract Line 18(c) from Line 19).....▶

0.00,000.00

0.00,000.00

# **DETAILED SUMMARY PAGE** of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

## **II. Disbursements**

**COLUMN A**  
Total This Period

**COLUMN B**  
Calendar Year-to-Date

21. Operating Expenditures:		
(a) Allocated Federal/Non-Federal Activity (from Schedule H4)		
(i) Federal Share .....	0 0 0, 0 0 0, 0 0 0, 0 0 0	0 0 0, 0 0 0, 0 0 0, 0 0 0
(ii) Non-Federal Share .....	0 0 0, 0 0 0, 0 0 0, 0 0 0	0 0 0, 0 0 0, 0 0 0, 0 0 0
(b) Other Federal Operating Expenditures .....	0 0 0, 0 0 0, 0 0 0, 0 0 0	0 0 0, 0 0 0, 0 0 0, 0 0 0
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) ▶	0 0 0, 0 0 0, 0 0 0, 0 0 0	0 0 0, 0 0 0, 0 0 0, 0 0 0
22. Transfers to Affiliated/Other Party Committees .....	0 0 0, 0 0 0, 0 0 0, 0 0 0	0 0 0, 0 0 0, 0 0 0, 0 0 0
23. Contributions to Federal Candidates/Committees and Other Political Committees .....	0 0 0, 0 0 0, 0 0 0, 0 0 0	0 0 0, 0 0 0, 0 0 0, 0 0 0
24. Independent Expenditures (use Schedule E) .....	0 0 0, 0 0 0, 0 0 0, 0 0 0	0 0 0, 0 0 0, 0 0 0, 0 0 0
25. Coordinated Party Expenditures (2 U.S.C. §441a(d)) (use Schedule F) .....	0 0 0, 0 0 0, 0 0 0, 0 0 0	0 0 0, 0 0 0, 0 0 0, 0 0 0
26. Loan Repayments Made .....	0 0 0, 0 0 0, 0 0 0, 0 0 0	0 0 0, 0 0 0, 0 0 0, 0 0 0
27. Loans Made .....	0 0 0, 0 0 0, 0 0 0, 0 0 0	0 0 0, 0 0 0, 0 0 0, 0 0 0
28. Refunds of Contributions To:		
(a) Individuals/Persons Other Than Political Committees .....	0 0 0, 0 0 0, 0 0 0, 0 0 0	0 0 0, 0 0 0, 0 0 0, 0 0 0
(b) Political Party Committees .....	0 0 0, 0 0 0, 0 0 0, 0 0 0	0 0 0, 0 0 0, 0 0 0, 0 0 0
(c) Other Political Committees (such as PACs) .....	0 0 0, 0 0 0, 0 0 0, 0 0 0	0 0 0, 0 0 0, 0 0 0, 0 0 0
(d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) ▶	0 0 0, 0 0 0, 0 0 0, 0 0 0	0 0 0, 0 0 0, 0 0 0, 0 0 0
29. Other Disbursements .....	0 0 0, 0 0 0, 0 0 0, 0 0 0	0 0 0, 0 0 0, 0 0 0, 0 0 0
30. Federal Election Activity (2 U.S.C. §431(20))		
(a) Allocated Federal Election Activity (from Schedule H6)		
(i) Federal Share .....	0 0 0, 0 0 0, 0 0 0, 0 0 0	0 0 0, 0 0 0, 0 0 0, 0 0 0
(ii) "Levin" Share .....	0 0 0, 0 0 0, 0 0 0, 0 0 0	0 0 0, 0 0 0, 0 0 0, 0 0 0
(b) Federal Election Activity Paid Entirely With Federal Funds .....	0 0 0, 0 0 0, 0 0 0, 0 0 0	0 0 0, 0 0 0, 0 0 0, 0 0 0
(c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)) ▶	0 0 0, 0 0 0, 0 0 0, 0 0 0	0 0 0, 0 0 0, 0 0 0, 0 0 0
31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) ..	0 0 0, 0 0 0, 0 0 0, 0 0 0	0 0 0, 0 0 0, 0 0 0, 0 0 0
32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31) ▶	0 0 0, 0 0 0, 0 0 0, 0 0 0	0 0 0, 0 0 0, 0 0 0, 0 0 0

# **DETAILED SUMMARY PAGE** of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

III. Net Contributions/Operating Expenditures	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
33. Total Contributions (other than loans) (from Line 11(d), page 3) .....	0 0 0 0 0 0 0 0 0 0	0 0 0 0 0 0 0 0 0 0
34. Total Contribution Refunds (from Line 28(d)) .....	0 0 0 0 0 0 0 0 0 0	0 0 0 0 0 0 0 0 0 0
35. Net Contributions (other than loans) (subtract Line 34 from Line 33) .....	0 0 0 0 0 0 0 0 0 0	0 0 0 0 0 0 0 0 0 0
36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) .....	0 0 0 0 0 0 0 0 0 0	0 0 0 0 0 0 0 0 0 0
37. Offsets to Operating Expenditures (from Line 15, page 3) .....	0 0 0 0 0 0 0 0 0 0	0 0 0 0 0 0 0 0 0 0
38. Net Operating Expenditures (subtract Line 37 from Line 36) .....	0 0 0 0 0 0 0 0 0 0	0 0 0 0 0 0 0 0 0 0

This envelope is for use with the following services:  
UPS Next Day Air  
UPS Worldwide Express®  
UPS 2nd Day Air®

Page 1 of 1

envelopes  
to the top.

**-UPS® (1-800-742-5877)**  
off location near you.

envelopes may only contain  
electronic media, and must  
not contain items other than  
be billed by weight.

or documents of no comm  
edia as documents. Visit  
ent is classified as a docum

envelope must weigh 8 oz. or  
oz. will be billed by weight.

for shipments of electronic m  
akable items. Do not send cast

UPS Internet Shipping: Shipment Label

MONICA M. MCCOOK  
863-619-7575  
NATIONAL WATERMELON ASSOCIATION  
190 FITZGERALD ROAD  
LAKELAND FL 33813

SHIP TO:  
FEDERAL ELECTION COMMISSION  
999 E. STREET NW  
WASHINGTON DC 20463-0001

2.0 LBS LTR 1 OF 1

MD 201 9-83

UPS NEXT DAY AIR 1

TRACKING #: 1Z 081 A2A 01 9169 4762

BILLING: P/P

Reference#1: PAC Report

UPS 17.0.32. WNTMVS0 60.0A 01/2015

envelopes printed from a laser

to the rules relating to liability and other terms and/or conditions established by the Convention for the Unification of Certain Rules Relating to International Carriage by Air (the "Warsaw Convention") and/or  
goods by Road (the "CMR Convention"). These commodities, technology or software were exported from the U.S. in accordance with the Export Administration Regulations. Diversion contrary to U.S. law prohibited.

0101951033 1/10 PAC United Parcel Service, Louisville, KY

150N1 - 4N1 - 48-151

(8/2013)